

in me. haue enelastige lyf. I am
 breed of lyf. your fadris eeten
 manna in desert. & ben deed. yis
 is breed comyge dou fro heuene.
 yf ony man ete yof. he die not.
 I am hynge breed. yat cam dou
 fro heuene. yf ony man ete y
 of yis breed. he shal lyue wypon
 ten ende. And ye breed yat y shal
 al yme. is my flesch. for ye lyf
 of ye world. yefore ye ielwis
 chiden to gidre & seiden. how may
 yis yme to us his flesch to ete.
 yfore ihu seip to he. treuly treu-
 ly. I seie to you. but ye ete ye flesch
 of mannis sone & drynken his blo-
 od. ze shulen not haue lyf i you.
 he yat etip my flesch & drynkyr
 my blood. haue enelastige lyf. & y
 shal azen reyle hi in ye laste day.
 for my flesch is verrey mete. &
 my blood is verrey drynk. he yat
 etip my flesch & drynkyr my blo-
 od. dwellyr in me & y in hi. as my
 fadir hynge sente me. & y lyue
 for ye fadir. and he yat etip me.
 he shal lyue for me. yis is breed
 yat cam dou fro heuene. not as
 your fadris eeten manna. & ben
 deed. he yat etip yis breed. shal
 lyue wypon ten ende. he seide pes
 ygis i ye synagoge. techige
 in casarnai. yefore manye of
 hile discipulis heerige seide. yis
 word is hard. who may heere
 it. but ihu writige at hi sile. y
 hile discipulis grunaden of yis
 yig. seide to hem. yis yig. shal
 dryp you. yfore if ze seen mannis
 sone stynge wher he was bibe-
 ze. it is ye spirit yat quykneyr.
 ye flesch. pfitip no yig. ye wor-
 dis yat y haue spokun to you. be

spirit & lyf. but y ben liue of
 you. yat bileue not. for ihu witte
 fro ye bigynge. whiche weren
 bileyge. & who was to bityse
 hy. and he seide. yfore y seide to y.
 yat no man may come to me. but
 it were youn to hy of my fadir.
 fro yis tyme many of hile disci-
 phs wente abak. & wente not
 nois wy hi. yfore ihu seide to
 ye twelue. wher ze wolen also
 go away. & symon petir answe-
 ride to hi. lord to whom shule
 we go. you haue wordis of en-
 lastige lyf. & we bileue & han
 knowun. y you art ch y sone
 of god. yefore ihu answeide
 to he. wher y chees not you th.
 chue. & oon of you is a fend. &
 he seide yis of iudas of symonit
 iarioth. for yis was to bityse
 hy. whiche he was oon of ye twelue.

After pes ygis. ihu walt de into galilee.
 for he wolde not walke i
 to iudee. for ye ielwis souyte to
 sle hym. and y was wy a feeste
 day of iewis. senofegia. & hile
 byren seiden to hy. passe fro hem.
 & go ito iudee. y also y discipulis
 seen y werkis. y you doist. for
 no man doir ony ying in hulis.
 & hi sile setip to be oppyn. if y
 doist pes ygis. thewe y sile
 to ye world. for neyr his byren
 bileyeten in hy. yfore ihu seip
 to hem. my tyme cam not yet.
 but your tyme is cumore redy.
 ye world may not hate you. so
 peh it hatip me. for y bere wit-
 nessig yof. yat ye werkis of
 it ben yuele. go ze up to yis
 feeste day. but y shal not go up